

## Message Text

UNCLASSIFIED

PAGE 01 STATE 049751

13  
ORIGIN SCI-06

INFO OCT-01 AF-05 ISO-00 FSE-00 RSC-01 /013 R

CHARGE TO: C.A. HERTER, JR. (202) 265-8655

DRAFTED BY SCI/EN:WCTRUEHEART:EMI

APPROVED BY SCI/EN:WCTRUEHEART

----- 075907

R 122300Z MAR 74  
FM SECSTATE WASHDC  
TO AMEMBASSY NAIROBI

UNCLAS STATE 049751

E.O. 11652:N/A  
TAGS: SENV:APER  
SUBJECT: PERSONAL MESSAGE FOR CHRISTIAN A. HERTER, JR.

PLEASE PASS FOLLOWING MESSAGE TO CHRISTIAN A. HERTER, JR.,  
CHAIRMAN, U.S. DELEGATION, UNEP GOVERNING COUNCIL MEETING:  
"OSBORNE REQUESTED YOU BE INFORMED THAT OFFER OF \$47,500  
CASH HAS BEEN MADE FOR WAINSCOTT PROPERTY THROUGH AGENT  
FREDERICK MAYER. PLEASE ADVISE ACCEPTABILITY OR COUNTER OF-  
FER. OSBORNE PHONE NUMBER: (516) 324-4977; ADDRESS: 135A  
MAIN STREET, EAST HAMPTON, NEW YORK 11937. KISSINGER

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NNN

## Message Attributes

**Automatic Decaptoning:** X

**Capture Date:** 01 JAN 1994

**Channel Indicators:** n/a

**Current Classification:** UNCLASSIFIED

**Concepts:** POLLUTION, PERSONAL PROPERTY DISPOSAL

**Control Number:** n/a

**Copy:** SINGLE

**Draft Date:** 12 MAR 1974

**Decaption Date:** 01 JAN 1960

**Decaption Note:**

**Disposition Action:** n/a

**Disposition Approved on Date:**

**Disposition Authority:** n/a

**Disposition Case Number:** n/a

**Disposition Comment:**

**Disposition Date:** 01 JAN 1960

**Disposition Event:**

**Disposition History:** n/a

**Disposition Reason:**

**Disposition Remarks:**

**Document Number:** 1974STATE049751

**Document Source:** CORE

**Document Unique ID:** 00

**Drafter:** WCTRUEHEART:EMI

**Enclosure:** n/a

**Executive Order:** N/A

**Errors:** N/A

**Film Number:** n/a

**From:** STATE

**Handling Restrictions:** n/a

**Image Path:**

**ISecure:** 1

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**Line Count:** 43

**Locator:** TEXT ON-LINE

**Office:** ORIGIN SCI

**Original Classification:** UNCLASSIFIED

**Original Handling Restrictions:** n/a

**Original Previous Classification:** n/a

**Original Previous Handling Restrictions:** n/a

**Page Count:** 1

**Previous Channel Indicators:** n/a

**Previous Classification:** n/a

**Previous Handling Restrictions:** n/a

**Reference:** n/a

**Review Action:** RELEASED, APPROVED

**Review Authority:** shawdg

**Review Comment:** n/a

**Review Content Flags:**

**Review Date:** 28 AUG 2002

**Review Event:**

**Review Exemptions:** n/a

**Review History:** RELEASED <28 AUG 2002 by elbezefj>; APPROVED <09 DEC 2002 by shawdg>

**Review Markings:**

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30 JUN 2005

**Review Media Identifier:**

**Review Referrals:** n/a

**Review Release Date:** n/a

**Review Release Event:** n/a

**Review Transfer Date:**

**Review Withdrawn Fields:** n/a

**Secure:** OPEN

**Status:** NATIVE

**Subject:** PERSONAL MESSAGE FOR CHRISTIAN A. HERTER, JR. PLEASE PASS FOLLOWING MESSAGE TO CHRISTIAN A. HERTER, JR.

**TAGS:** SENV, APER, UNEP, (HERTER, CHRISTIAN A)

**To:** NAIROBI

**Type:** TE

**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005